



## **GOVERNMENT OF KERALA**

Social Justice Department - VISION 2031 - International Conference on Development and Democracy on February ,2026 - Constitution of committee and Entrusting charges -Orders issued.

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### **SOCIAL JUSTICE (C) DEPARTMENT**

G.O.(Rt) No.57/2026/SJD Dated,Thiruvananthapuram, 14-02-2026

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Read Letter dated 02.02.2026 from Information and Public Relation Department.

### **ORDER**

The Information and Public Relation Department as per letter read above informed that an International Conference on Development and Democracy (VISION 2031) is scheduled to be held from 15th to 17th on February,2026.

A committee is constituted in this regard to coordinate the events and topics related to Social Justice Department discussed in various sessions of the Conference with the following members.

1. Director, Social Justice Department.
2. Executive Director , NIPMER.
3. Principal, NISH.
4. Additional Director, Social Justice Department.

The Secretariat charge to the three Technical sessions in the Conference is given to the following officers of Social Justice Department ,Government Secretariat.

1. Smt.Susan Lopez ,Joint Secretary-Inclusive Development.
2. Smt.Bindumol Thomas,Under Secretary-Gender.

3. Dr.Manju.K, Under Secretary- Elderly.

(By order of the Governor)  
DR MANJU K  
Under Secretary

To

- 1.The Director , Social Justice Department, Thiruvananthapuram.
- 2.The Executive Director, NIPMR, Kalletumkara, Thrissur.
- 3.The Principal, NISH,Thiruvananthapuram.
- 4.Smt.Susan Lopez, Joint Secretary, Social Justice Department,Government Secretariat.
- 5.The Additional Director,Social Justice Department, Thiruvananthapuram.
- 6.Smt.Bindumol Thomas, Under Secretary, Social Justice Department,Government Secretariat.
- 7.Dr.Manju K, Under Secretary, Social Justice Department,Government Secretariat.
- 8.The Accountant General(A&E/Audit), Kerala, Thiruvananthapuram.
- 9.The Information and Public Relation Department,Thiruvananthapuram.
- 10.Web& New Media, Information and Public Relation Department.
- 11.Stock file /Office copy.

Forwarded /By order

Section Officer

Signed by Lathika. K

Date: 14-02-2026 21:31:10