



## GOVERNMENT OF KERALA

### Abstract

Finance Department - Budget Estimates 2024-25 – Fund for Expansion & Development– Release of ULB Grant to Million Plus Urban Agglomerations under 15<sup>th</sup> Finance Commission Award for the year 2023-24 from Government of India – Authorization of the same - orders issued.

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### FINANCE (SFC Cell - A) DEPARTMENT

G.O. (P) No. 87/2024/FIN

Dated, Thiruvananthapuram, 05.10.2024

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Read : (1) G.O (P) No. 177/2006/Fin dated 12/04/2006.  
(2) G.O (P) No. 119/2015/Fin dated 21/03/2015.  
(3) G.O (Ms) No. 272/2021/Fin dated 24/11/2021.  
(4) Letter No. F-15(45) FC-XV/FCD/2020-25 dated 23/09/2024 (ULB Release No.30/2024-25) from Finance Commission Division, Department of Expenditure, Ministry of Finance, Government of India.

### ORDER

The 15<sup>th</sup> Finance Commission has recommended an amount of Rs.281 crore as Tied grant for Million Plus Urban Agglomerations for the year 2023-24.

2) As per letter read as 4<sup>th</sup> paper above, Government of India conveyed the release of Rs. 155.40 crore for the Urban Agglomerations for meeting the service level benchmarks for urban Drinking Water Supply, Sanitation and Solid Waste Management as recommended by the XV FC for the FY 2023-24.

3) Government have examined the matter in detail and are pleased to issue the following orders:

- a) An amount of 155,40,00,000/- (Rupees One hundred and Fifty Five crore Forty lakhs only) is authorized to Urban Agglomerations (4 MCs and Malappuram Municipality) as XV Finance Commission ULB Grant to Million Plus Urban Agglomerations for the year 2023-24 as detailed below:

Sl No	LG Code	Name of MC/ Municipality	Head of account	Amount to be authorized in Rs.
1	C010100	Thiruvananthapuram	3604-00-200-85-(06)-35	351000000
2	C070100	Cochin		367500000
3	C080100	Thrissur		258000000
4	C130100	Kannur		285000000
<b>Total</b>				126,15,00,000
5	M100500	Malappuram	3604-00-200-85-(07)-35	29,25,00,000
<b>Grand Total</b>				155,40,00,000

- b) The XV-FC recommended Solid Waste Management grant component of Million Plus Cities Challenge Fund for UAs is intended to be utilized for improving drinking water quality & sanitation (including rain water harvesting and recycling), sanitation and achieving star ratings by the urban local bodies in Solid Waste Management in consonance with the approved City Action Plan (CAP) and commitments made in the tripartite Memorandum of Understanding (MoU) signed on the subject.
- c) The nodal LG which receives fund shall have the responsibility of achieving the performance indicators for the entire urban agglomerations.
- d) UA Grant shall be utilized as per the guidelines issued vide Government order read as 3<sup>rd</sup> paper above.
- e) This order shall be considered as an allotment letter.
- f) Director of Treasuries shall make available copies of this order to the Dist /Sub treasuries through Treasury intranet.
- g) The Secretaries of the Local Governments shall make necessary arrangements to transfer credit the amount to their respective PFMS accounts opened for XV FC Grant on or before **05/10/2024**.

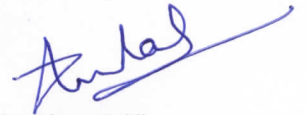
(By Order of the Governor)

SURESH KUMAR O.B.  
**Joint Secretary to Government (Finance)**

To

The Principal Accountant General (Audit-II), Kerala, Thiruvananthapuram.  
The Principal Accountant General (A&E), Kerala, Thiruvananthapuram.  
The Accountant General (Audit-III), Kerala, Thiruvananthapuram.  
The Additional Chief Secretary, Local Self Government Department.  
All Municipal Corporations and Malappuram Municipality.  
The Director of Treasuries, Thiruvananthapuram.  
The Director, State Audit Department, Thiruvananthapuram.  
The Director of Urban Affairs, Thiruvananthapuram.  
The Executive Director, Information Kerala Mission, Thiruvananthapuram.  
The Director of Information & Public Relations, Thiruvananthapuram.  
The Local Self Government (FM) Department.  
The Nodal Officer, Finance ([www.finance.kerala.gov.in](http://www.finance.kerala.gov.in)).  
The Finance (BW-J/ Dev. Wing/ CSFC-A/ SS) Department.  
Stock File/Office Copy (E-2914128) .

Forwarded/ By order



Section Officer.