



## GOVERNMENT OF KERALA

### Abstract

Agriculture Department - Centrally Sponsored Scheme – Agriculture Extension under Krishonnati Yojana - ATMA 2023-2024 – Release of Third Installment - Sanction accorded - Orders issued .

### **AGRICULTURE (PA) DEPARTMENT**

G.O.(Rt)No.166/2024/AGRI Dated,Thiruvananthapuram, 20-02-2024

Read 1. G.O.(P) No. 24/2017/Fin dated 21/02/2017.

2. Circular No. 44/2021/Fin dated 24/05/2021 of Finance (Planning- A) Department, Government of Kerala.
3. G.O(Rt) No.833/2023/Agri dated 18.08.2023
4. G.O(Rt) No.1043/2023/Agri dated 28.10.2023
5. Letter No. 36-32/2017-AE/Extension Desk dated 08.02.2024 of the Extension Division, Department of Agriculture, Co-operation & Farmers Welfare, Government of India.
6. Letter No. ADFW/8927/2023-TP1 dated 13.02.2024 from the Director of Agriculture, Thiruvananthapuram

### ORDER

Government of India as per the letter read as 5th paper above has released a total amount of ₹ 272.5 lakhs as *third installment* to the State under 'Support to State Extension Programme for Extension Reforms (ATMA) component of CSS *Agriculture Extension* under *Krishonnati Yojana during 2023-2024* in 60:40 sharing pattern as detailed below:

(₹ in lakhs)				
Sl. No.	Category	Central Share (60%)	State Share (40%)	Total
1.	SMAE (General)	243.615	162.41	406.025
2.	SMAE (SCPSC)	24.7975	16.532	41.3292
3	SMAE (TSP)	4.0875	2.7250	6.8125

	<b>Total</b>	<b>272.5</b>	<b>181.667</b>	<b>454.1667</b>
--	--------------	--------------	----------------	-----------------

3. The **first and second installments** under the scheme was released for a total amount of ₹454.1667 lakhs each inclusive of State share as per Government Order read as 3rd and 4th paper above respectively. Director of Agriculture as per letter read as 6th paper above has informed that the third installment released now is for continuing the activities in the scheme and requested for Sanction to release of the Government of India share along with the State share under the heads of account as detailed below:

Sl. No.	Category	Head of Account	Amount (₹ in Lakhs)
1.	ATMA (General - Central Share)	2401-00-109-64-01	243.615
2.	ATMA (General - State Share)	2401-00-109-64-02	162.41
3.	ATMA (SCPSC - Central Share)	2401-00-789-80-01	24.7975
4.	ATMA (SCPSC - State Share)	2401-00-789-80-02	16.532
5.	ATMA (TSP - Central Share)	2401-00-796-79-01	4.0875
6.	ATMA (TSP - State Share)	2401-00-796-79-02	2.725
	<b>Total</b>		<b>454.1667</b>

4. Government have examined the matter in detail and are pleased to accord sanction to the Director of Agriculture for release of an amount of **₹454.1667 lakhs** (Rupees Four Crore Fifty Four Lakh Sixteen Thousand Six Hundred and Seventy only) from the heads of account as detailed in the table above as third installment of funds for implementation of the scheme Sub Mission on Agricultural Extension (SMAE) - Agricultural Technology Management Agency (ATMA) and to utilize the amount through the SNA System in PFMS for Centrally Sponsored Schemes.

5. The Director of Agriculture is authorized to draw and disburse the amount for the purpose subject to the condition that the amount earmarked for SCP and TSP components will be spent exclusively for the respective category of beneficiaries.

6. The Director of Agriculture after completion of the financial year should prepare a reconciled Statement of Expenditure (SoE) and furnish the same to Accountant General (Audit) as stipulated in Government Order read as 1st paper above.

(By order of the Governor)  
LETHAKUMARI M B  
ADDITIONAL SECRETARY

To:

1. The Joint Secretary (Extension Division), Department of Agriculture & Farmers Welfare, Govt. of India, Krishi Bhawan, New Delhi.
2. The Director, Agriculture Development & Farmers' Welfare Department, Thiruvananthapuram.
3. The Principal Accountant General (A&E/Audit-I/Audit-11), Kerala, Thiruvananthapuram.
4. The District Treasury Officer, Thiruvananthapuram.
5. The Finance Department (vide U.O. 2516556/Agri-B1/298/2023-FIN dated 20.02.2024).
6. The Planning & Economic Affairs Department.
7. The Finance (Planning A) Department.
8. The Information & Public Relations Department.
9. Stock File/Office Copy.

Forwarded /By order



Section Officer