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21/12/18

(B)

### NOTIFICATION

Applications are invited by the Search Committee from eligible candidates for the selection of Vice Chancellor in APJ Abdul Kalam Technological University, Thiruvananthapuram. Qualification and experience are as prescribed in the Clause 7.3.0 (i),(ii) of UGC notification dated 30/06/2010, and Clause (5),(6) Section 13 of APJ Abdul Kalam Technological University Act. Preference will be given to candidates having Ph.D.

Clause 7.3.0. (i) and (ii) of UGC Notification dated 30/06/2010 reads as follows:

- i. Persons of the highest level of competence, integrity, morals and institutional commitment are to be appointed as Vice Chancellors. The Vice - Chancellor to be appointed should be a distinguished academician, with a minimum of ten years of experience as Professor in a University system or ten years of experience in an equivalent position in a reputed research and/or academic administrative organisation.
- ii. The selection of Vice - Chancellor should be through proper identification of a Panel of 3-5 names by a Search Committee through a Public Notification or nomination or a talent search process or in combination. The members of the above Search Committee shall be persons of eminence in the sphere of higher education and

shall not be connected in any manner with the University concerned or its colleges. While preparing the panel, the Search committee must give proper weightage to academic excellence, exposure to the higher education system in the country and abroad, and adequate experience in academic and administrative governance to be given in writing along with the panel to be submitted to the Visitor/Chancellor. In respect of State and Central Universities, the following shall be the constitution of the Search Committee.

- a) a nominee of the Visitor/Chancellor, who should be the Chairperson of the Committee.
- b) a nominee of the Chairman, University Grants Commission.
- c) a nominee of the Syndicate/Executive Council/Board of Management of the University.

Clause (5),(6) of Section 13 of the APJ Abdul Kalam Technological University Act reads as follows:

5)No person who is more than sixty one years of age shall be appointed as Vice-Chancellor and after the appointment, he shall, subject to the terms and conditions of his appointment, hold office for a period of four years from the date on which he enters upon his office or till he attains the age of sixty five years, whichever is earlier.

6)The person appointed as Vice-Chancellor will be eligible for re-appointment provided he has not attained the maximum age

mentioned in sub-section (5).

Signed applications in hard copy and soft copy with bio data, proof of experience and qualification, vision statement etc in the prescribed proforma should reach the Principal Secretary to Government, Higher Education Department, Government Secretariat (Annex II), Thiruvananthapuram- 695 001 The soft copy should be sent by mail to [secy.hedu@kerala.gov.in](mailto:secy.hedu@kerala.gov.in). The last date for receipt of application is **21/01/2019**. For more details visit [www.kerala.gov.in](http://www.kerala.gov.in) / [www.highereducation.kerala.gov.in](http://www.highereducation.kerala.gov.in) / [www.ktu.edu.in](http://www.ktu.edu.in).

Sd/-

Principal Secretary to Government  
Higher Education Department  
Government of Kerala

Format of Application for the post of Vice-Chancellor

Affix the latest passport size photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

Name (In Capital Letters)	
Date of Birth (Day/ Month/ Year)	
Correspondence Address	
Phone No.	Mobile No:
	Landline No:
Email	

2. Present Position

a.	Designation
b.	Organization
c.	Pay Scale
d.	Date of appointment to the present post
e.	Total Experience (In Years and Months )

3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and Subsequent modifications)

S.No	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)

4. Educational Qualification (In chronological order from latest to Graduation level )

S.No	Qualification	University	Year	Subject (s)/ Topics (s)	% Achieved	Distinctions etc.

5. Administrative Experience / Post (s) & responsibilities held

S. No	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & responsibilities (in chronological order from latest to oldest)

S.No	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

c. Involvement with formulation of academic programmes:

S.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

(d) Important MoUs formulated for academic collaborations.

S.No.	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU

(e) Position of Chairs:

S.No.	Name of Chair	Name of Agencies Departments involved	Period of holding the Chair

7. International academic Exposure, if any

S.No.	Post/ Assignment	Organization/ University	Area of Assignment	Duration		
				From	To	In Years and Months

8. Scholarly achievements :

A. Contribution to Journals and Books :

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

B. Publication :

B. I. Kindly provide list of scholarly publications in recognised professional and /or academic journals :

Total Publications: .....

S.No.	Date	Title	Name of Journal	Refereed Journal or not	Number of Citations (where possible)

B. II. List of articles in popular magazines or newspapers

Total Articles:.....

S.No.	Date	Title	Name of Magazine / News paper

C. Participation and scholarly presentations in conferences:

C.I. National

S.No.	Date	Title of Conference or Institution	Title / Subject of presentation (if made)

C.II. International

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National / International Fora in the area of your academic and professional expertise

		Number (s)
Plenary Lectures/ Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	



9. Research Projects :

S.No.	Client/Organisation's name	Nature of Project	Duration of project	Amount of grant (Rupees)

10. Consulting experience:

List key consulting assignments undertaken :

S.No.	Client / Organisation's name	Nature of assignment	Duration of assignment

11. Honours / Awards & Fellowships for Outstanding Work:

S.No.	Name of Award / Fellowship etc.	Elected/ Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars successfully guided:

Name of Programme	Awarded (No.) (Under – progress not to be included)

13. Strengths (in 100 words)

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14. Your Vision for the University (upto 500 words )

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15. Details of Referees, if any

S.No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, here by , declare that all the statements / particulars made / furnished in this application are true , complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage , my application / candidature is liable to be summarily rejected at any stage and if I am already appointed , my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act / Statutes etc. and other applicable rules.

Place:  
Date:

(Signature of the Applicant)

Note : Total No. Of pages (A-4 size )of the application should not exceed 10 pages.