

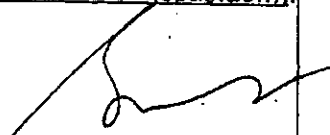
**NOTIFICATION**

In exercise of the powers conferred by Section 24(3)(a) of Sree Sankaracharya University of Sanskrit Act in 1994, the Chancellor, Sree Sankaracharya University of Sanskrit has appointed a Committee in accordance with clause 7.3(ii) of the UGC Regulations, 2018 to make recommendations for the appointment of the Vice Chancellor, Sree Sankaracharya University of Sanskrit.

Applications are invited by the Selection Committee for the selection of Vice – Chancellor, Sree Sankaracharya University of Sanskrit from eligible candidates. The qualifications and experience are as prescribed in Clause 7.3(i) of the UGC notification dated 18.07.2018. Applicants should not have completed sixty five years of age as on the date of notification, as provided in section 24 of Sree Sankaracharya University of Sanskrit Act, 1994.

Applications in hard copy and soft copy (by e mail only) with bio data, proof of experience, qualification, etc in the attached format should reach the Additional Chief Secretary to Government, Higher Education Department, Government Secretariat Annex II (Fourth floor), Thiruvananthapuram – 695001 and [highereducationbdepartment@gmail.com](mailto:highereducationbdepartment@gmail.com) on or before 5 PM on 10/10/2021.

For more details, visit [www.highereducation.kerala.gov.in](http://www.highereducation.kerala.gov.in) / [www.ssus.ac.in](http://www.ssus.ac.in).

  
Dr. V. Venu IAS  
Additional Chief Secretary to Government.  
Higher Education Department.

Format of Application for the post of Vice -Chancellor

Affix the latest passport size photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant .

Name (In Capital Letters)	
Date of Birth (Day/ Month/ Year)	
Correspondence Address	
Phone No.	Mobile No:  Landline No:
Email	

2. Present Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of appointment to the present post	
e.	Total Experience (In Years and Months )	

3. Details of experience possessed as per eligibility criteria:

(10 year's Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and Subsequent modifications. Copies of order confirming professorship or equivalent to be enclosed.)

S.No	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)

4. Educational Qualification (In chronological order from latest to Graduation level)

S.No	Qualification	University	Year	Subject (s)/ Topics (s)	% Achieved	Distinctions etc.

5. Administrative Experience / Post (s) & responsibilities held

S. No	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experience & responsibilities (in chronological order from latest to oldest)

S.No	Post	Organization	Duration		Experience (in Years and Months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education (in the last ten years)

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Involvement with formulation of academic programmes

S.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

(d) Important MoUs formulated for academic collaborations

S.No.	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU

(e) Position of Chairs

S.No.	Name of Chair	Name of Agencies / Departments involved	Period of holding the Chair

7. International academic Exposure, if any:

S.No.	Post/ Assignment	Organization/ University	Area of Assignment	Duration		
				From	To	In Years and Months

8. Scholarly achievements:

A. Contribution to Journals and Books:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

B. Publication:

B. I. Kindly provide list of 20 scholarly publications with the highest impact factor in recognised professional and /or academic journals:

Total Publications: .....

S.No.	Date	Title	Name of Journal	Refereed Journal or not	Number of Citations (where possible)

9. Research Projects

S.No.	Client/Organisation's name	Nature of Project	Duration of project	Amount of grant (Rupees)

10. Consulting experience

List key consulting assignments undertaken

S.No.	Client/Organisation's name	Nature of assignment	Duration of assignment

11. Honours/Awards & Fellowships for Outstanding Work

S.No.	Name of Award / Fellowship etc.	Elected/ Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars successfully guided

Name of Programme	Awarded (No.) (Under progress not to be included)

**B. II. List of articles in popular magazines or newspapers ( only the top ten in terms of readership)**

**Total Articles:.....**

S.No.	Date	Title	Name of Magazine / News paper

**C. Participation and scholarly presentations in conferences: (only the top ten)**

**C.I. National**

S.No.	Date	Title of Conference or Institution	Title / Subject of presentation (if made)

**C.II. International**

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**D. Participation and contribution in National / International Fora in the area of your academic and professional expertise (only the top ten)**

			Number (s)
Plenary Lectures/ Invited Talks	National		
	International		
Congresses attended	National		
	International		
Examinership etc.	National		
	International		
Others (Specify)	National		
	International		

13. Strengths (in 100 words)

14. Your Vision for the University (upto 500 words)

15. Details of Referees, if any

S.No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, here by , declare that all the statements / particulars made / furnished in this application are true , complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage ; my application / candidature is liable to be summarily rejected at any stage and if I am already appointed , my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act / Statutes etc. and other applicable rules.

Place:  
Date:

(Signature of the Applicant)

**Note : Total No. Of pages (A-4 size )of the application should not exceed 10 pages.**